1 2 3 4			NUTES OF THE REGULAR LE PLANNING COMMISSION	
5			July 23, 2018	
7 8	A.	CALL TO ORDER: 7:04	P.M.	
9	В.	PLEDGE OF ALLEGIANCE AND ROLL CALL		
11 12 13 14		Commissioners Present:	Brooks, Hartley, Kurrent, Martinez-Rubin, Tave, Thompson*, Chair Wong *Arrived after Roll Call	
15 16		Commissioners Absent:	None	
17 18 19		Staff Present:	Winston Rhodes, Planning Manager Tamara Miller, Development Services Director/City Engineer	
20 21	C.	CITIZENS TO BE HEARI	<u>0</u>	
22		There were no citizens to	pe heard.	
24 25	D.	CONSENT CALENDAR		
26 27		Planning Commiss	on Meeting Minutes from June 25, 2018	
28 29 30		MOTION to approve the 2018, as shown.	Planning Commission Meeting Minutes from June 25,	
31 32		MOTION: Brooks	SECONDED: Hartley APPROVED: 7-0	
33 34	E.	E. PUBLIC HEARINGS: None		
35 36	F.	OLD BUSINESS: None		
37 38	G.	NEW BUSINESS		
39 40 41		Review of Draft Five-Year Capital Improvement Plan for Consistence with the General Plan		
42 43 44 45		Request:	Review of the Draft 2018/19 – 2022/23 City Capital Improvement Plan for Consistency with the City's General Plan	
46		Project Staff:	Tamara Miller	

 Development Services Director/City Engineer Tamara Miller presented a PowerPoint of the staff report dated July 23, 2018, and recommended the Planning Commission adopt Resolution 18-05 finding the proposed Capital Improvement Plan (CIP) for Fiscal Years 2018-2019 through 2022-2023 consistent with the General Plan.

Both Planning Manager Winston Rhodes and Ms. Miller responded to questions from the Planning Commission on the list of CIP projects.

As requested by the Commission, the CIP Consistency Matrix on Page 1 of Attachment C for 2548 Charles Avenue Repurposing (Fowler House), would be corrected to include General Plan Policy CS3.1 of the Community Services and Facilities Element, which reads: Continue to provide a variety of recreational opportunities that serve and represent all aspects of the community.

Clarification of financing, funding resources, and additional project details were also provided on the following CIP projects: Sharrow Pavement Markings, Hazel Street Gap Closure (Sunnyview), list of sanitary sewer and storm drain projects, Rodeo Outfall Project, Pinole Valley Road Improvements, Uniform Park Signage, and infrastructure and green street planning efforts. Staff also clarified the decision not to proceed at this time with the installation of electronic charging stations in the downtown by the City for a number of reasons, although that project would be revisited in the future.

Additional clarification was provided on unfunded projects with the goal that all assets would be managed proactively. Staff described the process of implementing and updating the City's General Plan as needed based on changes in the community and in response to recent State legislative actions including the Housing Element and Circulation Element.

PUBLIC COMMENTS OPENED

DAVID BOWMAN, Pinole, again clarified with staff the details of the Rodeo Outfall Project; the volume of stormwater into the collection system; population of Hercules versus Pinole; and clarification about a portion of Pinole's wastewater movement to the West County Wastewater District and treatment of Hercules' wastewater.

PUBLIC COMMENTS CLOSED

The Planning Commission discussed the Draft Five-Year CIP and offered the following comments:

• Suggested the use of college level interns to record local road conditions,

and encouraged consideration of sustainable projects in the future. [Tave]

 Expressed concern the list of CIP projects were primarily paving related, did not address future challenges and investment in green infrastructure, climate change and reduction of vehicle trips, which raised concern the Draft Five-Year CIP could be inconsistent with the General Plan. Looked forward to additional information to illustrate how the Intermodal Project and Green Infrastructure Plan could be used to shape the Draft Five-Year CIP. [Hartley]

MOTION to adopt Resolution 18-05, a Resolution of the Planning Commission of the City of Pinole Recommending the City Council of the City of Pinole Find that the Proposed Capital Improvement Plan for Fiscal Years 2018-2019 Through 2022-2023 is in Conformance with the City of Pinole General Plan; subject to:

Revision to Page 1 of Attachment C, General Plan – Capital Improvement Plan Consistency Matrix, 2548 Charles Avenue Repurposing (Fowler House), to include General Plan Policy CS3.1 of the Community Services and Facilities Element, which reads: Continue to provide a variety of recreational opportunities that serve and represent all aspects of the community.

MOTION: Kurrent SECONDED: Thompson APPROVED: 6-1
NOES: Hartley

H. CITY PLANNER'S / COMMISSIONERS' REPORT

Mr. Rhodes reported the East Bay Regional Park District (EBRPD) Ribbon Cutting Ceremony for the new Bay Trail opening continued to be postponed with a new date yet to be determined; AAA Office Grand Opening had been held on July 21, a replacement office to the former facility located in Hilltop Mall; National Night Out was scheduled for Tuesday, August 7 from 5:00 to 8:00 P.M. at Fernandez Park; progress was being made at the DaVita Dialysis and CVS sites; and there was no new information on the Appian 80 Shopping Center with staff awaiting updated information from the applicant. In addition, a building permit had been issued for the Planet Fitness tenant improvements.

In response to Commissioner Kurrent, Mr. Rhodes provided an update of the Measure J Growth Management Checklist requirements necessary for the receipt of return to source transportation funds, with the checklist to be approved by the City Council prior to submittal to the Contra Costa Transportation Authority (CCTA).

Chair Wong reminded Commissioners of AB 1234 training and Mr. Rhodes reported Ethics Training would be provided by the City Attorney in the Council Chambers on August 14, 2018 from 6:00 to 8:00 P.M. He confirmed that on-line

1 2		training is also available.
2 3 4	I.	COMMUNICATIONS: None
5 6	J.	NEXT MEETING
7 8 9		The next meeting of the Planning Commission will be a Regular Meeting to be held on Monday, August 27, 2018 at 7:00 P.M.
10	K.	ADJOURNMENT: 8:49 P.M
11 12 13 14		Transcribed by:
15 16 17		Anita L. Tucci-Smith Transcriber